PAGE 1 / 15

**FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| I OINIVI 3X                  | For                     | Other Than An                          | Authorized              | I Commi                     | ttee                 |              | Office U                   | se Only               |   |
|------------------------------|-------------------------|--|-------------------------|-----------------------------|----------------------|--------------|----------------------------|-----------------------|---|
| NAME OF COMMITTEE (in f      |                         | E OR PRINT ▼                           |                         | mple: If ty<br>r the lines. |                      | 12FE4        | ·M5                        |                       |   |
| Midnight Sun P               | olitical Acti           | ion Committee                          | e<br>                   |                             |                      |              |                            |                       |   |
|                              |                         |  |                         |                             |                      |              |                            |                       |   |
| ADDDEGG (                    |                         | O Box 27814                            |                         |                             |                      | 1 1 1        |                            |                       |   |
| ADDRESS (number and ▼        | street)                 |  |                         |                             |                      |              |                            |                       |   |
| Check if diffe than previous | h.                      | Vashington                             |                         |                             |                      | , DC ,       | 20038                      | B-7814 <sub>1 1</sub> |   |
| reported. (AC                | Ć)                      |  |                         |                             |                      |              | 20030                      | -[                    |   |
| 2. <b>FEC IDENTIFICA</b>     | ATION NUMB              | ER ▼                                   | CITY ▲                  |                             |                      | STATE A      |                            | ZIP COD               | E 🛦   |
| C C00345199                  |                         |  | 3. IS THIS<br>REPORT    |                             | NEW<br>(N) <b>OR</b> | ×            | AMENDED<br>(A)             |                       |   |
| 4. TYPE OF REP               | ORT (                   | b) Monthly Report Due On:              | Feb 20 (M2) Mar 20 (M3) |                             | May 20 (M5)          |              | aug 20 (M8)<br>Sep 20 (M9) |                       | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Repo           | orts:                   |  | ,                       | 님                           | ` ,                  |              |                            |                       | (Non-Election<br>Year Only)                                 |
| April 15<br>Quarterly        | Report (Q1)             |  | Apr 20 (M4)             | ш                           | Jul 20 (M7)          |              | Oct 20 (M10)               |                       | Jan 31 (YE)   |
| July 15                      | Report (Q2)             | (c) 12-Day  PRE-Election  Report for t |                         | Primary (1:                 |                      | -            | ral (12G)                  | L F                   | Runoff (12R)  |
| October Cuarterly            | 15<br>Report (Q3)       | neport for t                           | ne.                     | Convention                  | 1 (120)              | Speci        | al (12S)                   |                       |   |
| January 3                    |                         | E                                      | Election on             | M = M                       | / D D /              | Y W Y        | Y                          | in the<br>State of    |   |
| Year Only                    | lon-election<br>/) (MY) | (d) 30-Day  POST-Elect  Report for t   |                         | General (3                  | 0G)                  | Runo         | ff (30R)                   |                       | Special (30S)   |
| Terminatio<br>(TER)          | on Report               |  | Election on             | M = M                       | / D = D /            | Y Y Y Y      | Y                          | in the<br>State of    |   |
| 5. Covering Period           | 01                      |  | 011                     | through                     | M M                  | 30           | 20                         | 11                    |   |
| I certify that I have exa    |                         | eport and to the be                    |                         | wledge and                  | d belief it is tru   | ie, correct  | and comple                 | te.                   |   |
| Type or Print Name of        |                         | nickei, Emilaiee, , iviis              | ·,                      |                             |                      |              |                            |                       |   |
| Signature of Treasurer       | Hickel, Ern             | nalee, , Mrs,                          |                         | [Electronica                | ully Filed] [        | Date 1       | 2 08                       | D / Y                 | 2016  |
| NOTE: Submission of fa       | ılse, erroneous,        | or incomplete infor                    | mation may su           | bject the p                 | erson signing t      | nis Report 1 | o the penalti              | es of 52 l            | J.S.C. § 3010   |
| Office<br>Use                |                         |  |                         |                             |                      |              |                            | FORN<br>Rev. 05/201   |   |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Midnight Sun Political Action Committee 01 01 2011 06 30 2011 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 128812.76 January 1, 2011 (b) Cash on Hand at 128812.76 Beginning of Reporting Period..... 11143.84 11143.84 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 139956.6 139956.6 6(a) and 6(c) for Column B)..... 33577.11 33577.11 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 106379.49 106379.49 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.0 Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### Midnight Sun Political Action Committee

01 2011 06 30 2011 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 5000.0 5000.0 (i) Itemized (use Schedule A)..... 0.0 0.0 (ii) Unitemized ..... (iii) TOTAL (add 5000.0 5000.0 Lines 11(a)(i) and (ii).....▶ 0.0 0.0 (b) Political Party Committees ..... (c) Other Political Committees 6000.0 6000.0 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 11000.0 11000.0 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.0 0.0 Party Committees..... 0.0 0.0 13. All Loans Received..... 0.0 0.0 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.0 0.0 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.0 0.0 17. Other Federal Receipts 143.84 (Dividends, Interest, etc.)..... 143.84 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 11143.84 11143.84 20. Total Federal Receipts 11143.84 11143.84 (subtract Line 18(c) from Line 19) .......▶

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

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| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                   |                               | Calcinal Tour to Pato             |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |  |
| (b) Other Federal Operating   |                               |                                   |  |  |  |
| Expenditures  | 33577.11                      | 33577.11                          |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶   | 33577.11                      | 33577.11                          |  |  |  |
| Transfers to Affiliated/Other Party Committees  | 0.0                           | 0.0                               |  |  |  |
| Contributions to Federal Candidates/Committees  | 0.0                           |                                   |  |  |  |
| and Other Political Committees  | 0.0                           | 0.0                               |  |  |  |
| Independent Expenditures (use Schedule E) Coordinated Party Expenditures  | 0.0                           | 0.0                               |  |  |  |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  | 0.0                           | 0.0                               |  |  |  |
| ,   |                               | 0.0                               |  |  |  |
| Loan Repayments Made  | 0.0                           | 0.0                               |  |  |  |
| Loans MadeRefunds of Contributions To:  | 0.00                          | 0.00                              |  |  |  |
| (a) Individuals/Persons Other Than Political Committees   | 0.0                           | 0.0                               |  |  |  |
| man romoar committees   | 0.0                           | 0.0                               |  |  |  |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                         | 0.0                           | 0.0                               |  |  |  |
| (such as PACs)  | 0.0                           | 0.0                               |  |  |  |
| (d) Total Contribution Refunds  |                               | 4 4 4                             |  |  |  |
| (add Lines 28(a), (b), and (c))   | 0.0                           | 0.0                               |  |  |  |
| Other Disbursements (Including  |                               |                                   |  |  |  |
| Non-Federal Donations)  | 0.0                           | 0.0                               |  |  |  |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 0))                           |                                   |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 0.00                          | 0.00                              |  |  |  |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                              |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |  |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 33577.11                      | 33577.11                          |  |  |  |
| Total Federal Disbursements   |                               |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 22-23-1                       |                                   |  |  |  |
| nom the organization  | 33577.11                      | 33577.11                          |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures                               |          |          |  |  |
|--|----------|----------|--|--|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 11000.0  | 11000.0  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.0      | 0.0      |  |  |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 11000.0  | 11000.0  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 33577.11 | 33577.11 |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.0      | 0.0      |  |  |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 33577.11 | 33577.11 |  |  |

### : 97 'A = G7 9 @ 5 B9 CI G'H9 LH F9 @ 5 H98 'HC' 5 'F9 DC FH Ž G7 < 98 I @ 'C F' ± H9 A ± N5 H± C B

Form/Schedule: F3XA Transaction ID :

Correction from Internal Audit

Form/Schedule: Transaction ID:

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Midnight Sun Political Action Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Chickasow Nation Date of Receipt Mailing Address P.O. Box 1548 15 2011 City Zip Code State Transaction ID: 1310018529853 OK Ada 74820 Amount of Each Receipt this Period FEC ID number of contributing C 2500.0 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Check Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.0 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Johnson, Tom, , , Date of Receipt Mailing Address PO Box 2185 2011 City State Zip Code Transaction ID: 1309893781155 TX Austin 78768 Amount of Each Receipt this Period FEC ID number of contributing 1500.0 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Self-Employed Consultant Check Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1500.0 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Sweeney, Tara, , , Date of Receipt Mailing Address 3900 C St. Suite 801 09 2011 City State Zip Code Transaction ID: 1309893989171 AK Anchorage 99503 Amount of Each Receipt this Period FEC ID number of contributing C 1000.0 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Check N/A Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.0 Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 5000.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | FOR LINE NUMBER: PAGE 8 OF 15 (check only one)  11a 11b |                          |  |
|---|---|--------------------------|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the   |   |                          | person for the purpose of soliciting contributions                 |
| NAME OF COMMITTEE (In Full)  Midnight Sun Political Action Co                                     | ommittee  |                          |  |
| Full Name of Individual (Last, First, Middle In Machinists PAC  Mailing Address 9000 Machinist PL | itial) or Full C  | Organization Name        | Date of Receipt  |
|   |   |                          | 06 02 2011   |
| City<br>Upper Marlboro  | State<br>MD   | Zip Code<br>20772        | Transaction ID: 1309893838733  Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C co  | 0002469                  | 5000.0   |
| Name of Employer (for Individual)   | Occ   | upation (for Individual) | Memo Item Check  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 5000.0    | ]  |
| Full Name of Individual (Last, First, Middle In   | itial) or Full C  | Organization Name        | Date of Receipt  |
| Mailing Address 310 K Street Suite 200  |   |                          | 06 28 2011   |
| City<br>Anchorage   | State<br>AK   | Zip Code<br>99501        | Transaction ID : 1310018684150  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C co  | 0489096                  | 1000.0   |
| Name of Employer (for Individual)   | Occ   | upation (for Individual) | Memo Item Check  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 1000.0    | ]  |
| Full Name of Individual (Last, First, Middle In   | itial) or Full C  | Organization Name        | Date of Receipt  |
| Mailing Address   |   |                          | M = M / D = D / Y = Y = Y  |
| City  | State   | Zip Code                 | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.  | С   |                          |  |
| Name of Employer (for Individual)   | Occ   | upation (for Individual) | Memo Item  |
| Receipt For: Primary General Other (specify)  | Aggregate   | Year-to-Date ▼           |  |
| SUBTOTAL of Receipts This Page (optional)   |   |                          | 6000.00  |

TOTAL This Period (last page this line number only).....

6000.00

# ľ

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)   | FOR LINE (check only |   |  |
|---|--|----------------------|---|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page    Total Control Contro |                      |   |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                      |   |  |
| NAME OF COMMITTEE (In Full)  Midnight Sun Political Action Comm   | nittee   |                      |   |  |
| Full Name (Last, First, Middle Initial)   |  |                      |   |  |
| A. BJ Promotions  |  |                      | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |  |
| Mailing Address PO Box 890  |  |                      | 06 09 2011  |  |
| LaPlata   | State Zip Code<br>MD 20646   |                      | FEC Identification Number   |  |
| Purpose of Disbursement<br>Event Expenses   |  | 001                  | C   |  |
| Candidate Name  |  | Category/<br>Type    | Transaction ID: 13098932954: Amount of Each Disbursement this Period  |  |
|   | nent For: Primary General Other (specify)  | ,,                   | 831.0   |  |
| State: District:  | Other (specify) ▼  |                      | Memo Item   |  |
| Full Name (Last, First, Middle Initial)  Bank of America  Mailing Address PO Box 15019                    |  |                      | Date of Disbursement  O2  |  |
| ,   | State Zip Code<br>DE 19566   |                      | FEC Identification Number   |  |
| Purpose of Disbursement Event Expenses Candidate Name   |  | 001<br>Category/     | Transaction ID : 130989119507 Amount of Each Disbursement this Period |  |
|   | nent For: Primary General Other (specify)  | Type                 | 836.35  |  |
| State: District:  | Other (specify)  |                      | Memo Item   |  |
| Full Name (Last, First, Middle Initial) - Bank of America   |  |                      | Date of Disbursement  |  |
| Mailing Address PO Box 15019  |  |                      | 03 / 11 / 2011  |  |
| Wilmington  | State Zip Code<br>DE 19566   |                      | FEC Identification Number   |  |
| Purpose of Disbursement Event Expenses  |  | 001                  | Transaction ID : 13098920907  |  |
| Candidate Name  |  | Category/<br>Type    | Amount of Each Disbursement this Period                               |  |
|   | nent For: Primary General Other (specify) ▼  |                      | 175.04  |  |
| State: District:  |  |                      | Memo Item   |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |  | <u> </u>             | 1842.39   |  |

## S 17

| SCHEDULE B (FEC Form 3X)  Use separate schedule(s)  (check or  |                     |                    |                  | TOTT EINE NOWBETT. |                        |             |            |         |                 | 15     |
|--|---------------------|--------------------|------------------|--------------------|------------------------|-------------|------------|---------|-----------------|--------|
| ITEMIZED DISBURSEMENTS   | Use sep<br>for each | l `                | only one         |                    |                        |             |            |         |                 |        |
|  |                     | Summary Page       |                  | 21b<br>28a         | 22<br>28b              | 23<br>28c   | 26         |         | 27<br>30b       |        |
| Any information conicd from such Deports and State   | monto mov           | not be cold or use |                  |                    |                        |             |            |         |                 |        |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                     |                    |                  |                    |                        |             |            |         |                 |        |
| NAME OF COMMITTEE (In Full)  |                     |                    |                  |                    |                        |             |            |         |                 |        |
| Midnight Sun Political Action Com  | mittee              |                    |                  |                    |                        |             |            |         |                 |        |
| Full Name (Last, First, Middle Initial)  |                     |                    |                  |                    | Doto of                | Disburs     | omont      |         |                 |        |
| A. Bank of America   |                     |                    |                  |                    | Jale OI                |             |            | Y       | V               |        |
| Mailing Address PO Box 15019   |                     |                    |                  |                    | 04                     |             | 07         | 201     |                 |        |
| City<br>Wilmington   | State<br>DE         | Zip Code<br>19566  |                  | F                  | EC Ide                 | entificatio | n Numb     | er      |                 |        |
| Purpose of Disbursement  |                     | 1 10000            | _                | <del>-</del> [     | С                      |             |            |         |                 |        |
| Event Expenses   |                     |                    | 001              |                    |                        | nsaction    | ı ID : 130 | 0989237 | 80 <sup>.</sup> |        |
| Candidate Name   |                     |                    | Category         | ·/ A               |                        |             | Disburs    |         |                 | iod    |
| Office Sought: House Disburse  | ment For:           |                    | Туре             | <del>-</del> Г     |                        |             |            | 16      | 13.01           | $\Box$ |
| Senate   | Primary             | General            |                  | - 1 -              |                        | 7           |            |         | 760             |        |
| President  | Other (spe          | ecify) 🔻           |                  | - 1 [              | Mer                    | mo Item     |            |         |                 |        |
| State: District:   |                     |                    |                  |                    |                        |             |            |         |                 |        |
| Full Name (Last, First, Middle Initial)  B. Bank of America  |                     |                    |                  |                    | Date of                | Disburs     | ement      |         |                 |        |
| - Bank of America  |                     |                    |                  |                    | M = M                  |             | D /        | Y       | Y               | 1      |
| Mailing Address PO Box 15019   |                     |                    |                  |                    | 05                     |             | 05         | 201     |                 |        |
| City   | State<br>DE         | Zip Code           |                  | F                  | EC Ide                 | entificatio | n Numb     | er      |                 |        |
| Wilmington Purpose of Disbursement   | DE                  | 19566              |                  | _ [                | С                      |             |            |         | 7               |        |
| Event Expenses   |                     |                    | 001              |                    | _                      | neaction    | ID : 130   | 1080242 | 201             |        |
| Candidate Name   |                     |                    | Category         | ·/ A               |                        |             | Disburs    |         |                 | iod    |
| Office Sought: House Disburse  | ment For:           |                    | Туре             | — г                |                        |             |            | 29:     | 30.83           |        |
| Senate   | Primary             | General            |                  |                    |                        | 7           |            |         | 00.00           |        |
| President  | Other (spe          | ecify)             |                  | lг                 | Mer                    | mo Item     |            |         |                 |        |
| State: District:   |                     |                    |                  |                    |                        |             |            |         |                 |        |
| Full Name (Last, First, Middle Initial)  C. Bank of America  |                     |                    |                  |                    | Date of                | Disburs     | ement      |         |                 |        |
| Mailing Address PO Box 15019   |                     |                    |                  |                    | м <sup>в</sup> м<br>06 | / D         | 09         | 201     |                 |        |
| City   | State               | Zip Code           |                  |                    |                        | n+if! +!    | n Ni       | ۰       |                 |        |
| Wilmington   | DE                  | 19566              |                  |                    | - 1                    | enuncauc    | n Numb     | er      | -               |        |
| Purpose of Disbursement<br>Event Expenses  |                     |                    | 001              | 7 6                | C                      | noodior     | n ID : 130 | 000007  | 744             |        |
| Candidate Name   |                     |                    | Category<br>Type | ,/ A               |                        |             | Disburs    |         |                 | iod    |
| Office Sought: House Disburse  | ment For:           |                    | , ypc            | -                  |                        |             |            | 10      | 03.91           |        |
| Senate   | Primary             | General            |                  | - 1 -              |                        |             |            |         |                 |        |
| President  | Other (spe          | ecify) 🔻           |                  |                    | Mer                    | mo Item     |            |         |                 |        |
| State: District:   |                     |                    |                  |                    |                        |             |            |         |                 |        |
| SUBTOTAL of Disbursements This Page (optional).  |                     |                    |                  | <u> </u>           |                        | -           |            | 55      | 547.75          | $\Box$ |
| TOTAL This Period (last page this line number only   | <u> </u>            |                    |                  | _                  |                        |             |            |         |                 | П      |

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| SCHEDULE B (FEC Form 3X)  |                    |                                       | FOR LINE     | NUMBER:   | PAGE 11 OF 15  |  |  |  |
|---|--------------------|---------------------------------------|--------------|-----------|--|--|--|--|
|   |                    | parate schedule(s)  n category of the | (check on    | ly one)   |  |  |  |  |
|   |                    | Summary Page                          | <b>X</b> 21b |           | 23 26 27<br>28c 29 30b                                   |  |  |  |
| [   |                    |                                       | 28a          |           |  |  |  |  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |                    |                                       |              |           |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |                    |                                       |              |           |  |  |  |  |
| Midnight Sun Political Action Con   | nmittee            |                                       |              |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                    |                                       |              | D-44 D    | Mah  |  |  |  |
| A. Cabela's   |                    |                                       |              | Date of L | Disbursement  / P P / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    |  |  |  |
| Mailing Address One Cabela Drive  |                    |                                       |              | 04        | 072011   |  |  |  |
| City<br>Sidney  | State<br>NE        | Zip Code<br>69160                     |              | FEC Iden  | tification Number  |  |  |  |
| Purpose of Disbursement   |                    | 00100                                 |              | С         |  |  |  |  |
| 2010 Event Expense  |                    |                                       | 001          |           | saction ID : 13098930497                                 |  |  |  |
| Candidate Name  |                    |                                       | Category/    |           | f Each Disbursement this Period                          |  |  |  |
| Office Sought: House Disburs  | ement For:         |                                       | Туре         |           | 1315.85  |  |  |  |
| Senate  | Primary            | General                               |              |           | 7 1 7 1 7 1  |  |  |  |
| President   | Other (sp          | ecify) ▼                              |              | Memo      | o Item   |  |  |  |
| State: District:  |                    |                                       |              | _         |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Canfield, Bill, , ,                                   |                    |                                       |              | Date of D | Disbursement   |  |  |  |
| Carmeia, biii, , ,  |                    |                                       |              | M M       | / D D / Y Y Y Y  |  |  |  |
| Mailing Address 1900 M St NW  |                    |                                       |              | 01        | 04 2011  |  |  |  |
| City  | State              | Zip Code                              |              | FEC Iden  | tification Number  |  |  |  |
| Washington Purpose of Disbursement  | DC                 | 20036                                 |              | C         |  |  |  |  |
| Legal Services  |                    |                                       | 001          |           |  |  |  |  |
| Candidate Name  |                    |                                       | Category/    |           | f Each Disbursement this Period                          |  |  |  |
| 000   |                    |                                       | Туре         | ļ         | 000.0  |  |  |  |
| Office Sought: House Disburs Senate   | ement For: Primary | General                               |              |           | 900.0  |  |  |  |
| President   | Other (sp          |                                       |              | п         |  |  |  |  |
| State: District:  |                    |                                       |              | Memo      | o Item   |  |  |  |
| Full Name (Last, First, Middle Initial)   |                    |                                       |              |           |  |  |  |  |
| C. Canfield, Bill, , ,  |                    |                                       |              |           | Disbursement   |  |  |  |
| Mailing Address 1900 M St NW  |                    |                                       |              | 04        | 07 2011  |  |  |  |
| City  | State              | Zip Code                              |              | FEO 14    | tification Number  |  |  |  |
| Washington  | DC                 | 20036                                 |              | FEC Iden  | tification Number  |  |  |  |
| Purpose of Disbursement<br>Legal Services   |                    |                                       | 001          | C         |  |  |  |  |
| Candidate Name  |                    |                                       | Category/    |           | saction ID: 13098922824  f Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs  | ement For:         |                                       | Туре         | -         | 900.0  |  |  |  |
| Senate Disburs  | Primary            | General                               |              |           | 7  |  |  |  |
| President   | Other (sp          |                                       |              | Mome      | o Item   |  |  |  |
| State: District:  |                    |                                       |              | lviemo    | J 11.0111  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )                  |                                       |              |           | 3115.85  |  |  |  |
|   | ,                  |                                       |              | -         | 7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1-7-1                  |  |  |  |
| TOTAL This Period (last page this line number on  | lv)                |                                       |              |           |  |  |  |  |

# 17

| SCHEDULE B (FEC Form 3X)                                     | Har         | make a shared of C               | FOR LINE NUMBER: PAGE 12 |               |                     |                                  | 2 OF 15   |  |  |
|--|-------------|----------------------------------|--------------------------|---------------|---------------------|----------------------------------|-----------|--|--|
| ITEMIZED DISBURSEMENTS                                       |             | rate schedule(s) category of the | (check or                |               |                     |                                  | 77        |  |  |
|  |             | Summary Page                     | 21                       |               | 23<br>28c           |                                  | 27<br>30b |  |  |
| Any information copied from such Reports and Staten          | nents mov s | not he sold or us                |                          |               |                     |                                  |           |  |  |
| or for commercial purposes, other than using the name        | ne and addr | ess of any politic               | cal committee            | to solicit co | ntributions         | from such com                    | mittee.   |  |  |
| NAME OF COMMITTEE (In Full)                                  |             |                                  |                          |               |                     |                                  |           |  |  |
| Midnight Sun Political Action Comm                           | nittee      |                                  |                          |               |                     |                                  |           |  |  |
| Full Name (Last, First, Middle Initial)                      |             |                                  |                          | 5             | 4 Di-1-             |                                  |           |  |  |
| A. Canfield, Bill, , ,                                       |             |                                  |                          | Date o        | of Disburse         |                                  |           |  |  |
| Mailing Address 1900 M St NW                                 |             |                                  |                          | 06            | / D 1:              |                                  | 1         |  |  |
| ,  | State       | Zip Code                         |                          | FFC Id        | dentification       | n Number                         |           |  |  |
| Washington   | DC          | 20036                            |                          |               |                     |                                  | _         |  |  |
| Purpose of Disbursement<br>Legal Fee                         |             |                                  | 001                      | C             |                     |                                  |           |  |  |
| Candidate Name   |             |                                  |                          |               |                     | ID: 134215480                    |           |  |  |
|  |             |                                  | Category/<br>Type        | Amour         | ∪ı ⊏acn             | Disbursement to                  |           |  |  |
| Office Sought: House Disbursen                               | nent For:   |                                  | - · ·                    |               |                     | 40.                              | 900.0     |  |  |
| Senate   | Primary     | General                          |                          |               | 1                   |                                  |           |  |  |
| President State: District:                                   | Other (spec | city) 🔻                          |                          | Me            | emo Item            |                                  |           |  |  |
|  |             |                                  |                          | _             |                     |                                  |           |  |  |
| Full Name (Last, First, Middle Initial)  B. Dowd, John, M, , |             |                                  |                          | Date o        | of Disburse         | ment                             |           |  |  |
|  |             |                                  |                          |               | M M / D D / Y Y Y Y |                                  |           |  |  |
| Mailing Address 1333 New Hampshire Ave NW                    |             |                                  |                          | 01            | 0                   |                                  |           |  |  |
| ,  | State       | Zip Code                         |                          | FEC Id        | dentification       | n Number                         |           |  |  |
| Washington Purpose of Disbursement                           | DC          | 20036                            |                          |               | , 3,,01             | 1 1 1                            | _         |  |  |
| Legal Services   |             |                                  | 001                      | C             |                     |                                  |           |  |  |
| Candidate Name   |             |                                  | Category/                |               |                     | ID: 130989086<br>Disbursement to |           |  |  |
| Office Sought: House Disbursen                               | nent For    |                                  | Туре                     | -   -         |                     | 5                                | 0.000     |  |  |
|  | Primary     | General                          |                          |               | 7                   | 7                                | -         |  |  |
| President  |             |                                  |                          |               |                     |                                  |           |  |  |
| State: District:   |             |                                  |                          | 1416          | emo Item            |                                  |           |  |  |
| Full Name (Last, First, Middle Initial)                      |             |                                  |                          | 5             | 4 D:-1-             |                                  |           |  |  |
| C. Dowd, John, M, ,  |             |                                  |                          |               | of Disburse         |                                  |           |  |  |
| Mailing Address 1333 New Hampshire Ave NW                    |             |                                  |                          | 02            | / D                 |                                  | 1         |  |  |
| City   | State       | Zip Code                         |                          | EEC I         | lentification       | Number                           |           |  |  |
| Washington   | DC          | 20036                            |                          |               | dentification       | i ivuiiiDei                      | _         |  |  |
| Purpose of Disbursement<br>Legal Services                    |             |                                  | 204                      | C             |                     |                                  |           |  |  |
| Candidate Name   |             |                                  | 001                      |               |                     | ID: 130989190<br>Disbursement t  |           |  |  |
|  |             |                                  | Category/<br>Type        | Amoul         | or Lauli            | SISSON SCHIEFIL L                | 01100     |  |  |
| Office Sought: House Disbursen                               | nent For:   |                                  |                          |               |                     | 5                                | 0.000     |  |  |
| Senate   | Primary     | General                          |                          |               |                     |                                  |           |  |  |
| State: District:   | Other (spec | city) 🔻                          |                          | Me            | emo Item            |                                  |           |  |  |
| Otato. District.   |             |                                  |                          |               |                     |                                  |           |  |  |
| SUBTOTAL of Disbursements This Page (optional)               |             |                                  |                          |               |                     | 109                              | 900.00    |  |  |
| CODITAL OF BIOSCHOOL THIS Fage (optional)                    |             |                                  | ······                   | -             | 7                   | 7                                | 45        |  |  |
| TOTAL This Period (last page this line number only)          |             |                                  |                          |               |                     |                                  |           |  |  |

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| SCHEDULE B (FEC Form 3X)   |             |  | EOR LINE          | FOR LINE NUMBER: PAGE 13 OF 15                                       |  |  |  |  |  |
|--|-------------|--|-------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   |             | arate schedule(s)                              |                   |  |  |  |  |  |  |
|  |             | for each category of the Detailed Summary Page |                   | 22 23 26 27  |  |  |  |  |  |
|  |             |  | 28a               | 28b 28c 29 30b   |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |             |  |                   |  |  |  |  |  |  |
| Midnight Sun Political Action Com  | mittee      |  |                   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |             |  |                   |  |  |  |  |  |  |
| A. Dowd, John, M, ,  |             |  |                   | Date of Disbursement   |  |  |  |  |  |
| Mailing Address 1333 New Hampshire Ave NW  |             |  |                   | 03 11 2011   |  |  |  |  |  |
| ,  | State<br>DC | Zip Code                                       |                   | FEC Identification Number  |  |  |  |  |  |
| Washington Purpose of Disbursement   | DC          | 20036  |                   |  |  |  |  |  |  |
| Legal Services   |             |  | 001               | C  |  |  |  |  |  |
| Candidate Name   |             |  | Category/         | Transaction ID: 13098919719! Amount of Each Disbursement this Period |  |  |  |  |  |
|  |             |  | Type              |  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:   |  |                   | 5000.0   |  |  |  |  |  |
| Senate   | Primary     | General  |                   |  |  |  |  |  |  |
| State: District:   | Other (spec | CITY) $\blacktriangledown$                     |                   | Memo Item  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |             |  |                   |  |  |  |  |  |  |
| B. Dowd, John, M,  |             |  |                   | Date of Disbursement   |  |  |  |  |  |
|  |             |  |                   | M M / D D / Y Y Y Y  |  |  |  |  |  |
| Mailing Address 1333 New Hampshire Ave NW  |             |  |                   | 04 04 2011   |  |  |  |  |  |
| ,  | State       | Zip Code                                       |                   | FEC Identification Number  |  |  |  |  |  |
| Washington Purpose of Disbursement   | DC          | 20036  |                   |  |  |  |  |  |  |
| Legal Services   |             |  | 001               | C  |  |  |  |  |  |
| Candidate Name   |             |  |                   | Transaction ID: 131002124499 Amount of Each Disbursement this Period |  |  |  |  |  |
|  |             |  | Category/<br>Type | Amount of Each Dispulsement this Period                              |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:   |  |                   | 5000.0   |  |  |  |  |  |
| Senate   | Primary     | General  |                   |  |  |  |  |  |  |
| President  | Other (spec | cify)  |                   | Memo Item  |  |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |             |  |                   |  |  |  |  |  |  |
| C. Lagana Printing   |             |  |                   | Date of Disbursement   |  |  |  |  |  |
| Mailing Address 540 O.O. (AIF  |             |  |                   | M M / D D / Y Y Y Y  |  |  |  |  |  |
| Mailing Address 513 C Street NE  |             |  |                   | 04 04 2011   |  |  |  |  |  |
| City   | State       | Zip Code                                       |                   | FEC Identification Number  |  |  |  |  |  |
| Washington   | DC          | 20002  |                   |  |  |  |  |  |  |
| Purpose of Disbursement Event Printing   |             |  | 004               | C  |  |  |  |  |  |
| Candidate Name   |             |  | 001               | Transaction ID : 13098921634   |  |  |  |  |  |
| Sandado Hamo   |             |  | Category/<br>Type | Amount of Each Disbursement this Period                              |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:   |  | .,,,,             | 642.0  |  |  |  |  |  |
| Senate   | Primary     | General  |                   | 7 7 7  |  |  |  |  |  |
| President  | Other (spec | cify) ▼  |                   | Memo Item  |  |  |  |  |  |
| State: District:   |             |  |                   | 1  |  |  |  |  |  |
| QUIDTOTAL of Disharas at The Day of the B  |             |  |                   | 10642.00   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |             |  | ······•           | 10072.00   |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | ·)          |  |                   |  |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)   | 1                  |                                   | FOR LI            | NE NUMBI         | R:     |          | PA          | GE 14 (     | OF 15        |
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|  |                    | arate schedule(s) category of the |                   | (check only one) |        |          |             |             |              |
|  | Detailed Summary P |                                   |                   | 21b 22           | _      | 23       | 26          | 27<br>30b   |              |
| [  | 1                  |                                   |                   | 8a 28            |        | 28c      |             |             |              |
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| NAME OF COMMITTEE (In Full)  |                    |                                   |                   |                  |        |          |             |             |              |
| Midnight Sun Political Action Com  | mittee             |                                   |                   |                  |        |          |             |             |              |
| Full Name (Last, First, Middle Initial)  |                    |                                   |                   |                  |        |          |             |             |              |
| A. Lagana Printing   |                    |                                   |                   | М                | M /    | sburse   | D /         | 2014        | Y            |
| Mailing Address 513 C Street NE  |                    |                                   |                   |                  | 0      | 0.5      |             | 2011        |              |
| City<br>Washington   | State<br>DC        | Zip Code<br>20002                 |                   | FEC              | Identi | fication | Numbe       | r           |              |
| Purpose of Disbursement  |                    |                                   |                   | C                | -      |          |             |             |              |
| Event Printing   |                    |                                   | 001               |                  | Γransa | action   | ID : 1309   | 8922177     |              |
| Candidate Name   |                    |                                   | Category,<br>Type | Amo              | unt of | Each     | Disburse    | ment this   | Period       |
| Office Sought: House Disburse  | ment For:          |                                   | .,,,,             |                  |        |          |             | 668.4       | 14           |
| Senate   | Primary General    |                                   |                   |                  |        | ,        | <del></del> |             |              |
| State: District:   | Other (spe         | city) $\blacktriangledown$        |                   | Ш                | Memo   | Item     |             |             |              |
| Full Name (Last, First, Middle Initial)  |                    |                                   |                   |                  |        |          |             |             |              |
| B. Verizon   |                    |                                   |                   | Date             | of Di  | sburse   |             | /           | Y            |
| Mailing Address PO Box 660720  |                    |                                   |                   | C                | 3      | 1        | 1           | 2011        |              |
| City<br>Dallas   | State<br>TX        | Zip Code<br>75266                 |                   | FEC              | Identi | fication | Numbe       | r           |              |
| Purpose of Disbursement  |                    |                                   |                   | C                |        | -        | -           |             |              |
| Fax Line   |                    |                                   | 001               |                  | Γransa | action   | ID : 1309   | 89173568    |              |
| Candidate Name   |                    |                                   | Category          | Amo              | unt of | Each     | Disburse    | ment this I | Period       |
| Office Sought: House Disburse  | ment For:          |                                   | Туре              | -                |        |          |             | 118.5       | 58           |
| Senate   | Primary            | General                           |                   |                  |        |          | - 4         |             | ,            |
| President State: District:   | Other (spe         | cify)                             |                   |                  | Memo   | Item     |             |             |              |
| Full Name (Last, First, Middle Initial)  |                    |                                   |                   |                  |        |          |             |             |              |
| C. Verizon   |                    |                                   |                   | Date             |        | sburse   |             | Y Y Y       | Υ            |
| Mailing Address PO Box 660720  |                    |                                   |                   |                  |        | 05       |             | 2011        |              |
| City   | State              | Zip Code                          |                   | FEC              | Identi | fication | Number      | ,           |              |
| Dallas   | TX                 | 75266                             |                   |                  |        |          |             |             |              |
| Purpose of Disbursement<br>Fax Line  |                    |                                   | 001               |                  | Trans  | action   | ID : 1309   | 8917779     |              |
| Candidate Name   |                    |                                   | Category,<br>Type | Amo              | unt of | Each     | Disburse    | ment this I | Period       |
| Office Sought: House Disburse  | ment For:          |                                   | 7,5-              |                  |        |          |             | 60.2        | 24           |
| Senate   | Primary            | General                           |                   |                  |        | ,        | ,           |             |              |
| State: District:   | Other (spe         | ecify) 🔻                          |                   |                  | Memo   | Item     |             |             |              |
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| SUBTOTAL of Disbursements This Page (optional).  |                    |                                   | )                 |                  |        |          |             | 847.        | 26           |
| TOTAL This Period (last page this line number only   | Λ                  |                                   |                   |                  |        | -        |             |             |              |

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| SCHEDULE B (FEC Form 3X)  | Use sepa                            | arate schedule(s)            | FOR LIN<br>(check or     | E NUMBER: PAGE 15 OF 19  |
|---|-------------------------------------|------------------------------|--------------------------|--|
| TEMIZED DISBURSEMENTS   | for each                            | category of the Summary Page | 21<br>28                 | 22 23 26 27  |
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| NAME OF COMMITTEE (In Full)  Midnight Sun Political Action Com  | mittee                              |                              |                          |  |
| Full Name (Last, First, Middle Initial)  Verizon  |                                     |                              |                          | Date of Disbursement   |
| Mailing Address PO Box 660720   |                                     |                              |                          | 06 09 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                          |
| City<br>Dallas  | State<br>TX                         | Zip Code<br>75266            |                          | FEC Identification Number  |
| Purpose of Disbursement Fax Line Candidate Name   |                                     |                              | 001                      | Transaction ID : 13098918213   |
|   | ment For:                           |                              | Category/<br>Type        | Amount of Each Disbursement this Period  60.9                        |
| Senate President  | Primary<br>Other (spec              | General cify) ▼              |                          | Memo Item  |
| State: District:  |                                     |                              |                          | <u> </u>   |
| Full Name (Last, First, Middle Initial)  3- Verizon   |                                     |                              |                          | Date of Disbursement   |
| Mailing Address PO Box 660720   |                                     |                              |                          | 06 16 2011   |
| City Dallas Purpose of Disbursement   | State<br>TX                         | Zip Code<br>75266            |                          | FEC Identification Number  |
| Fax Line Candidate Name   |                                     | [                            | 001<br>Category/<br>Type | Transaction ID: 131002156654 Amount of Each Disbursement this Period |
| Senate  | ment For:                           | General                      | Турс                     | 60.9   |
| President State: District:  | Other (spec                         | city)                        |                          | Memo Item  |
| Full Name (Last, First, Middle Initial)   |                                     |                              |                          | Date of Disbursement   |
| Mailing Address   |                                     |                              |                          | M M / D D / Y Y Y Y Y  |
| City  | State                               | Zip Code                     |                          | FEC Identification Number  |
| Purpose of Disbursement   |                                     |                              |                          | C  |
| Candidate Name  |                                     | ,                            | Category/<br>Type        | Amount of Each Disbursement this Period                              |
| Office Sought: House Disburse Senate President  | ment For:<br>Primary<br>Other (spec | General                      |                          |  |
| State: District:  | Other (spec                         | ony) ▼                       |                          | Memo Item  |